

For Office Use Only

Job Address: \_\_\_\_\_  
# Dir Street Name Type Suffix

Business Name: \_\_\_\_\_

**SPRINKLER/STANDPIPE SYSTEM PERMIT APPLICATION****Bureau of Fire Prevention - 555 South 10th Street, Rm 203 - Lincoln, NE 68508-3995**

Phone No. 402-441-7791

Fax No. 402-441-8214

24 Hour Inspection Line 402-441-8213

**Sprinkler System:**Overhead ☐ Underground ☐

Size of Water Main: \_\_\_\_\_ inches

Sq Ft. Coverage of # of Heads \_\_\_\_\_

**Standpipe:**Wet ☐ Dry ☐

Size of Fire Line: \_\_\_\_\_ inches

Number of Risers: \_\_\_\_\_

**SCHEDULE OF FEES****Sprinkler Systems**

		#	
Up to 5,000 sq ft. coverage	\$65.00	_____	\$ _____
Each additional 5,000 sq. ft. or fraction thereof up to 50,000 sq. ft.	\$40.00	_____	\$ _____
Each additional 5,000 sq. ft. or fraction thereof over to 50,000 sq. ft.	\$10.00	_____	\$ _____

**Standpipe Systems**

Each riser up to 4 inches	\$15.00	_____	\$ _____
Each riser larger than 4 inches	\$25.00	_____	\$ _____

Minimum Permit Fee:	\$65.00	_____	\$ _____
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**Underground**

\$65.00	_____	\$ _____
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<b>Sub Total</b>	_____	\$ _____
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**Plan Review Fee** (Subject to \$18.00 minimum Fee)

\$.95 per \$1,000 total job cost

<b>Enter Job Cost:</b>	\$ _____	\$ _____
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<b>TOTAL DUE</b>	_____	\$ _____
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Application is hereby made to install or alter a fire sprinkler/standpipe system. It is agreed that all rules, regulations, and ordinances of the City of Lincoln, now in effect or to be enacted, will be complied with, and that the installation will be made in accordance with all applicable fire system regulations.

**Minimum of three (3) detailed sets of plans & specifications are attached and are made a part of this application. If plans to be mailed back, a self-addressed, stamped envelope must be enclosed.**

**Submitted by**\_\_\_\_\_  
Company Name (Please Print)\_\_\_\_\_  
Signature of Registered Contractor\_\_\_\_\_  
Date\_\_\_\_\_  
Company Address - Street, City, State, Zip\_\_\_\_\_  
Office Phone No.\_\_\_\_\_  
Cellular Phone No.

Approved By:

**Water Dept.**

Date

Approved By:

**Bureau of Fire Prevention**

Date

**Building & Safety Department - City of Lincoln, NE**